



The Parish Connection



Volume 2 Issue 3

St. Mary's Parish

October 2017

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Words from Fr. Dana



Greetings!

It is hard for me to believe that I'm four months into my second year here at St. Mary's! The time has gone by fast. It has been a great joy for me to be here. I'm beginning to

feel really at home.

The big project that we started at the beginning of the summer and just finished was the remodeling of the rectory basement (see before and after pictures on pages 7-9 in this newsletter). It was converted into three useful spaces for small group gatherings, such as adult religious education classes (e.g. RCIA), YDisciple small youth group gatherings, a place for a wedding party to get ready, or for any other potential uses. A big thanks to Norbert Honas for the many, many hours he spent helping with the remodeling. He was a God sent! Also, a thanks to Ed Collins and his grandson for installing the grid system for the ceiling, and to Darrell Augustine for doing all

the electrical work. Terry Zerfas was a big help at the beginning with the "demolition" part of the project -- the removal of the old kitchen and dumbwaiter, paneling, ceiling, etc. The remodeling also gave me a chance to "play" architect and to help create something useful for the parish. Finally, a thanks to Keller Furniture in Hays for donating some of the furniture and art work for the basement. Note that the cost for the project was all donated. There was no cost to the parish.

A couple of other things to note:

We have transitioned (on a trial basis) from a tuition based model to stewardship based model for school support, see article on page 4.

A heads up. The Liturgy Commission is planning on hosting a parish mission in Lent. Fr. Mike Scully will, tentatively, give a parish mission the first week of Lent. More details will be given as time gets closer.

Father Dana

The Most Holy Body and Blood of Christ by Father Dana

One of my favorite feast days is the Solemnity of the Most Holy Body and Blood of Christ. It is a favorite feast day, because it deals with the greatest gift the Catholic Church has to offer us -- the Sacrament of the Holy Eucharist.

In the gospel of John, we hear the story of Jesus feeding a crowd of 5,000. In that reading we become aware of Christ's desire to feed us. The people are hungry, and there is no food close by. Jesus feels compassion for the people. He wants to feed them, because they are hungry. He works a miracle and multiplies five loaves of bread and two fish to feed five thousand.

His desire to feed us continues in the Sacrament of the Holy Eucharist. It is a desire of Jesus to feed us spiritually, to provide spiritual strength to

help us face the difficulties of life and to fight evil. It makes total sense, this desire of Jesus to feed us, although it is a mystery. If the bread and wine offered in the Eucharist was only a symbol of Christ (i.e., no change), there would be no spiritual nourishment from it. Christ would not be feeding us. Just as Jesus intervened to feed the five thousand, he intervenes now to feed us. So what we have is the real thing. It is real spiritual food. It is Christ coming to us in a real way.

If you believe in Christ, that he is the Son of God (that he shares in the one divine nature along with the Father and the Holy Spirit), it should not be hard to accept the mystery of Christ in the Eucharist. Jesus could have chosen not to feed the people, let them be on

their own, but his love and compassion for them would not think of it -- he had to feed them. So too Jesus gives himself to us as a gift in the Eucharist. We literally touch Christ as we come up to communion. Imagine Christ hugging you as you receive him. The problem we may have is in our openness to accepting the gift of Christ himself and the sanctifying grace that comes from the Eucharist.

The Eucharist has two effects -- the real presence of Christ and the reception of sanctifying grace. The visible characteristics of bread and wine remain, but they are united with the invisible person of Christ. We say the substance changes -- the accidents remain, but the substance changes. The

(Continued on page 2)

(Continued from page 1)

technical, theological term for this miracle is transubstantiation.

How can we understand this change? Well, let us suppose that my soul is replaced by the bishop's soul (assuming the soul defines the person). If that would happen, then I would be the bishop. Now I may look like Fr. Dana and walk and sound like Fr. Dana, but I would be Bishop Edward Weisenburger. How I look, how I walk and sound, are referred to as accidents; the soul is, in a way, the substance of the person. In the case of the Eucharist – the person of Jesus (his body, soul, and divinity) are added to the bread and wine changing what it is, changing its substance. The underlying substance of bread and wine is replaced with the substance of the person of Christ.

You may ask: How can the person of Christ exist in each particle of bread and drop of wine? Well, how did Jesus multiply the bread and fish? It was a miracle. Something that is extraordinary. It is something that is a mystery; something that can't be explained fully.

But one way that I envision it is as if Jesus were the sun (that huge star in the sky that warms the earth). Now each ray of light that comes from the sun is of the same substance as the sun. So imagine a ray of light touching / penetrating a particle of bread and drop of wine. Now replace the sun with Christ. It is like rays of Christ himself penetrating each particle of bread and drop of wine.

Now, what do other Christian religions believe about their communion service? The Lutherans have two slightly different views of what happens at their communion services: They call it either consubstantiation or spiritual presence.

The doctrine of consubstantiation teaches that the substance of the bread and wine exist *alongside* the substance of Jesus Christ. Thus, it is believed that when someone receives communion in a Lutheran congregation he or she is receiving *both* bread and wine *and* the body and blood. It would be as if both I and the bishop would be physically standing side by side – two separate substances, so to speak – not a change in substance.

The doctrine of spiritual presence teaches that while no physical change takes place in either appearance or sub-

stance, a spiritual change takes place. Namely, that Jesus Christ is *spiritually* present in the bread and wine. The bread and wine remain bread and wine, but it is thought that Jesus Christ is spiritually (although not physically) present in them. This would be like me being physically present, but only the spiritual presence of the bishop – the bishop could be physically somewhere else and me in Ellis, but in the spiritual world there would be a connection. There are still two separate substances in this idea.

Is either consubstantiation or spiritual presence a possibility? Yes, in theory. But are either a reality? The answer is No. The Church doesn't teach these beliefs as dogma (as truth). The idea was formulated by Martin Luther, a mere man. Why would Jesus approve of an idea that he didn't formulate?

But could not both ideas be true – just different depending on whether it is a Catholic priest or a Lutheran minister performing the service? The answer is no. It isn't logical. Why would Jesus approve of a religion that was created by man, a religion (a church) different from the one he founded? Why would Jesus perform two different miracles (or create two different realities) just because a man formulated a new idea – an idea that wasn't part of the God's plan. A belief by someone doesn't necessarily make the belief true.

Now could Catholic dogma of transubstantiation be wrong? If this Catholic dogma is not true, it would be the greatest deception ever perpetrated by God -- to allow the Church Jesus founded to teach error. And that is not possible. The Church has the guidance and protection of the Holy Spirit – that it will be free from teaching error in matters of faith and morals. That protection, of course, is not freedom from personal sin that a leader may commit. It means that God would not allow a sinful person to change the truths of the faith. Now we may not understand the truths of the faith fully, and our understanding can develop and grow, but the truth doesn't change. In the case the Eucharist, at the words of consecration by an ordained priest, the substance of bread and wine is replaced by the person of Christ (body, soul, and divinity).

Most other Protestants hold to a symbolic view of communion – a view which is, ironically enough, entirely

accurate in so far as it refers to *their* "Lord's supper" service! So what they believe is true. This view refers to the fact that the bread and wine are just bread and wine, and the sharing of them in a communal meal is simply a symbolic expression of the unity of the congregation. It is often regarded as no more significant or important than sharing a meal outside of a worship service, but some Protestants believe that because it takes place in the context of a prayer service or worship meeting that it takes on an additional significance – and perhaps that is true.

What the Church believes about the Eucharist – about the Body and Blood of Christ – is difficult to understand. If true, why are Catholic Churches not bursting at the seams? Why in certain parts of the world is less than 3% of the population Catholic?

I don't really know the full answer: perhaps a lack of understanding; a lack of good evangelization; a lack of people living their faith; sin and the presence of evil play a big part in the Word of God not being spread and accepted. There are many other influences and distractions.

We can function on a natural level without God, but we function much better with God. Many people are not aware, perhaps, of what God desires to do for them, if they were open to receiving and using God's gifts. Many may think that the heart aches and problems in life are normal – some may be, but some are caused by a lack of love and holiness in a person's life, a lack of spiritual nourishment. The Sacraments and especially the Eucharist are the means of receiving God's spiritual help.

Let us pray for a deeper faith in the Eucharist and the great gift we receive in the Eucharist.



CCD News



Over the summer, we had a very successful Totus Tuus program. About 50 students participated in the daytime and evening sessions. During the day, the students participated in daily mass, reconciliation, learned about the mysteries of the Rosary and had a lot of fun. At the evening sessions, students had a chance to deepen their understanding of the Catholic faith through Adoration and serious discussions.

CCD has resumed and classes are in full swing. It's such a blessing to watch our young people learn and grow in the faith. We have four second graders beginning their preparations for their first reconciliation and first communion. We also have a large, combined confirmation class this year consisting of 18 freshmen and 12 sophomores. Please

pray for all the CCD students, but especially for those who will be receiving these important sacraments this year.

Coming up, we have an all-class rosary on Oct. 18, an all-school mass for the Feast of All Saints on Nov. 1 and reconciliation for grades 3-10 during Advent. Before we know it, the semester will be over and the Christmas season will be upon us!

Lucia Bain



7th Grade CCD Class



2017 Confirmation Class



Totus Tuus 2017 Class

Stewardship Model Replaces Tuition Model for School Support



Stewardship Model Approach

After much thought and prayer, it was decided to move from a tuition based funding model to a stewardship funding model for the funding of our Catholic School, similar to the model used by Immaculate Heart of Mary School in Hays. We feel that the stewardship approach is a much better and positive approach.

In this approach families enrolling their children in school prayerfully fill out a time, talent, and treasure stewardship form indicating how they intend to help in the support of St. Mary's Catholic school for the year. On the treasure portion of the form, they specify how much they plan on contributing toward the financial support of our school. The commitments made help in planning the budget and also provide some accountability for those making the commitment. The commitment is not binding. It is simply a statement of intention.

Some of the advantages of this approach are:

- ◆ It eliminates the complexity of managing a tuition based program, e.g., having to come up with tuition amounts for different sizes of families or income levels, providing scholarship funding, etc;
- ◆ It will reduce the subsidy from the parish by not putting limits on giving – tuition, in a way, puts limits on giving – those who can give more will more than likely do so in the stewardship model. *In fact the amount committed for this year is \$20,000 more than the tuition received last year!*
- ◆ In a tuition based model, enrollment tends to decrease as tuition increases. When parents feel that they can't afford the tuition, the tendency is not to enroll their children in the Catholic school. In a stewardship model we don't lose families for their inability to pay a set tuition amount, and we receive an amount that they are able to give.
- ◆ School support donations are tax deductible. Some families may even donate back what they save!

The following statistics were made known to help in discerning an amount to commit:

- ◆ #Students enrolled in Pre-K-6th 2016-2017 78
- ◆ School Operating Budget for 2016-2017 \$413,875.00
- ◆ Cost per student in St. Mary's school \$5,306.00

- ◆ Cost per student in public school in Kansas \$9,972.00
- ◆ According to the National Catholic Education Association (NCEA), the average per student tuition in parish elementary schools is \$3,880, actual costs per pupil of \$5,847.

Our Mission as a Parish

Part of our mission as a parish is the education of our children and the passing on of our Catholic faith to our children. A Catholic school is one of the best ways to provide this education and pass on the faith. The mission to educate our children includes not only the parents of our school children, but the entire parish. Our children are the future of the parish. The stronger foundation we can build for our children now, the stronger the foundation of the church will be in the future. A Catholic School is a blessing to the parish; it brings life and energy to the parish. *It is also important to note that the passing on our Catholic faith to our children means that we need to set the example and be faithful to the Church's teachings and faithful in our prayer life, which includes the Mass, the highest form of prayer we have as Catholics.*

The success of our mission will depend on the sacrificial giving of the entire parish. That sacrificial giving includes not only our treasure but our time and talents as well. But remember that God cannot be outdone in generosity. Our sacrificial giving will be multiplied many times over by God in some way and in ways we don't expect. Also remember that we have the power of the Holy Spirit behind us, *if we allow the Holy Spirit to help us and guide us.* Our church and school belong to Jesus. We are stewards. Jesus wants our parish (church & school) to be successful.



St. Mary's School—From the Principal



The school year at St. Mary's is in full swing! We started off the year with an ice cream social hosted by Home & School. Parents enjoyed a cool treat and were able to visit their child's classroom to meet with the teacher. Some of the other events we've already had are Lions Club Vision Screening, 4th Grade Book Lunch, and Pet Blessing. The 6th grade class traveled to Fort Hays on September 15th to practice teamwork and communication skills. They worked together so well they were able to participate in the Flying Squirrel, an activity in which their teammates pulled them up 40 feet in the air! Our first weekend school Mass will be Sunday, October 22nd, and we plan on having several more. Those will be January 28, March 10, and May 13. The students really enjoy being a part of the parish Mass, and it allows them to share their time and talent with the parishioners.

We have had some changes in our staff this year. Mrs. Megan Pantle moved from Preschool to 6th grade, Mrs. Janetta Heroneme is the new Preschool teacher, and Mrs. Karen Whisman is the new 2nd grade teacher. We also welcomed Ms. Deb Kinderknecht as our new assistant cook.

Our enrollment has stayed steady this year compared to last year with 78 students in Preschool through 6th grade. We have an average class size of 10 students, which allows for more one

-on-one time with teachers. Even though we are a small school, we are not lacking in technology. Grades 3 through 6 are on a one-to-one with Chromebooks, and Kindergarten through 3rd grades are one-to-one with laptops. There are so many ways the students can use technology in the classroom: typing stories, taking tests, creating projects, and going on virtual field trips, just to name a few.

Of course the most integral part of our school is our Catholic faith. We start Monday, Wednesday, and Friday with a prayer service led by a different staff member; Tuesdays and Thursdays we begin our day with Mass. It's hard to have a bad day when you begin it by giving praise to God! Our sixth grade class is continuing on with the Dominic Savio Club. For those of you who are not familiar with it, the club is named after Saint Dominic Savio, a young man who dedicated his short life to God. As the Savio Pledge states, "Our main work is to bear witness to Christ." We do this by performing community service, such as visiting the Good Sam and donating money to charities. Elected officers lead monthly meetings to decide which charities receive the profits. Since 2005 we have given over \$4,500 to people in need. The club also votes for a monthly character builder to work on for 30 days, such as treating others with respect. At each meeting the students choose a fellow student as Sports-person of the Month, someone who best displays the quality of sportsmanship. They also vote for Savio of the Month, someone who is most like

Dominic Savio in purity of mind and heart.

Some upcoming events include the Living Rosary on October 26 at 2:30 in the gym; Trunk or Treat on October 31 from 6:30 to 8:30 on the corner of Jefferson and 9th; and our Thanksgiving community meal on November 21. If you have any questions about our school, feel free to contact me by email, apfeifer@stmarysellis.net, or phone, 785-726-3185.

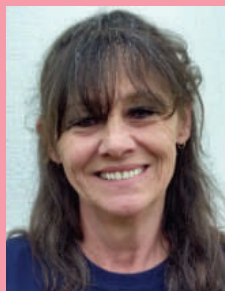


6th grader experiences the Flying Squirrel.



The 6th grade class works together at the Fort Hays Ropes Course.

Preschool Children Enjoy Learning



It is a bit early to announce preschool round up, but our students' enjoyment and learning in this first quarter are too good "not" to be shared.

Each day involves checking in and checking out library books followed by the warm up wall routine in which students take on director roles for Days of the Week, Months of

the Year, Calendar, Shapes, Colors, Counting, Weather Pictures and Weather Words. Teacher guidance decreases more and more as the weeks go by and announcing each letter of the Alphabet Song and singing and sounding the vowels for Old MacDonald's Vowels is being mastered.

Each week lessons and activities revolve around the alphabet letter of the week. Singing, gestures and movement are an integral part of learning each letter and letter sound.

A song is sung for each letter and acting out vocabulary words. With all of the picture books we read more activities support other curricular areas.

For example, we sang Ice Is Icy for the letter **Ii**, played the Cold Ice game (opposite of Hot Potato), made scientific predictions for the time it would take our ice to melt. Reading and learning about insects gave us the opportunity to create five insect fingerprint pictures.

Each day, students have a home note listing daily activities to share with their families. Each Monday a report is sent home to families recapping the previous weeks' goings on and upcoming events.

This is just a glimpse of the preschool classroom. The students, along with the teacher, are very enthusiastic. We enjoy learning, playing and singing together. Please visit the website for a visual glimpse.

stmarysofellis.org/teachers/preschool



6th grade students participate in the Ellis Railroaders homecoming parade.



Blessing of pets

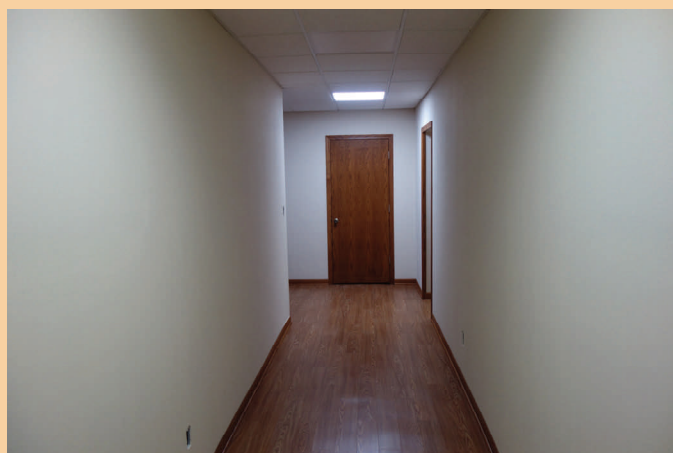
Rectory Basement Remodel—Room 1 Before & After



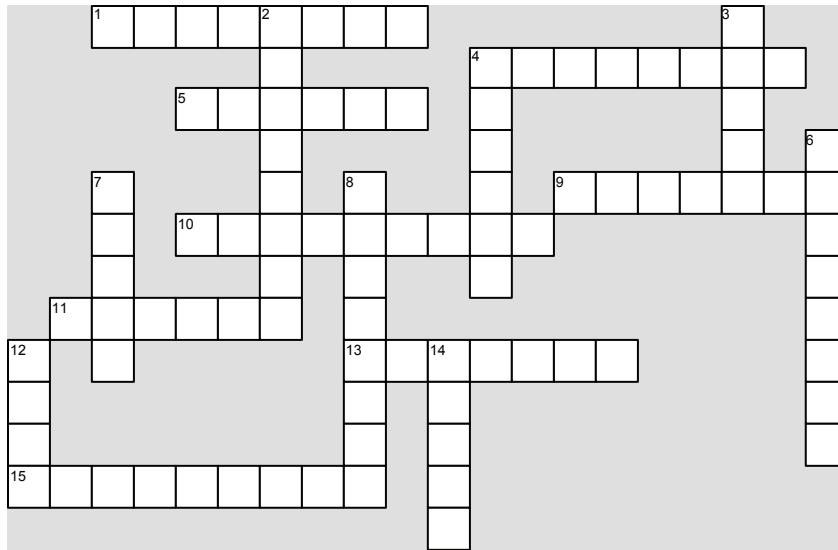
Rectory Basement Remodel—Room 2 Before & After



Rectory Basement Remodel—Room 3 & Hallway Before & After



Fun Page



www.CrosswordWeaver.com

ACROSS

- 1 Jesus refers to himself a Good _____ who lays down his life us. (John 10:11)
- 4 Jesus was celebrating this Jewish feast with his disciples at the Last Supper. (Matthew 26:20-29)
- 5 The sister of Mary and Lazarus who complained about doing all the work. (Luke 10:38-42).
- 9 Jesus was passing through this country when he met the woman at the well. (John 4:1-7)
- 10 This woman was a cousin of Mary and mother of John the Baptist. (Luke 1:5-40).
- 11 The 12 year old daughter of this man was brought back to life by Jesus. (Mark 5:22).
- 13 The village that Lazarus lived in. (John 11:1)
- 15 This man came to Jesus at night. Jesus tells

DOWN

- 2 This woman was the wife of King Herod who had John the Baptist beheaded. (Mark 6:14-29).
- 3 This Apostle denied Jesus three times. (John 18:25-27)
- 4 This Roman governor had Jesus scourged and crucified. (Matthew 27:24-26)
- 6 This man was short in stature. He climbed a tree to see Jesus. (Luke 19:1-4)
- 7 This Apostle betrayed Jesus. (Matthew 27:3)
- 8 This man was released from prison instead of Jesus. (John 19:39-40).
- 12 This Apostle was at the foot of cross when Jesus died. (John 19:25-27)
- 14 Jesus says this will make us free. (John 8:31)

Word List—Some New Testament Women

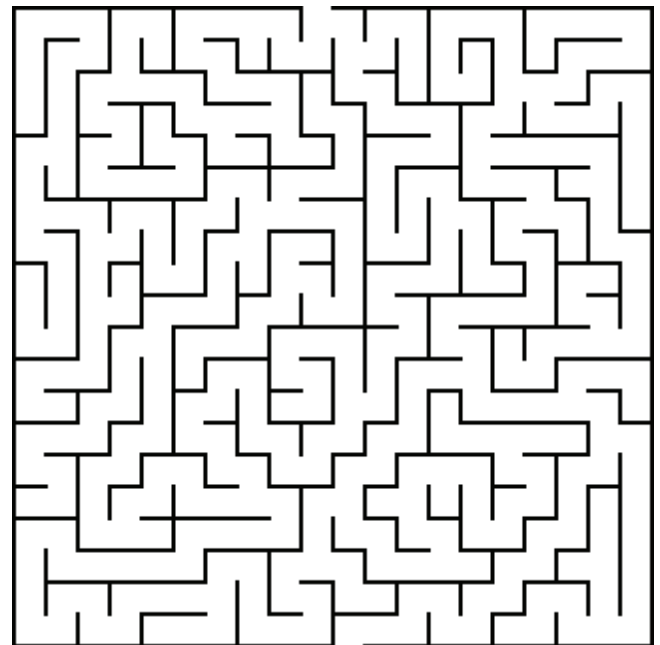
ANNA	LOIS
BERNICE	LYDIA
CHLOE	MARTHA
DAMARIS	MARY
DRUSILLA	PHEBE
EUNICE	PRISCILLA
JOANNA	RHODA
JULIA	SUSANA

Find the words in the grid.

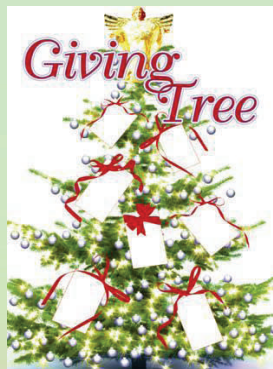
Words can go across, down and in two diagonals.

F	M	R	E	U	N	I	C	E	N	K	W
M	M	C	M	B	E	R	N	I	C	E	N
D	A	J	H	L	N	M	K	K	T	P	L
A	W	R	O	L	Z	Q	H	J	F	R	M
M	Y	F	T	A	O	L	F	U	A	I	R
A	T	J	N	H	N	E	T	L	T	S	G
R	Q	L	R	D	A	N	L	I	J	C	D
I	W	M	L	Y	D	I	A	A	S	I	P
S	J	A	T	X	S	A	D	I	N	L	H
B	X	R	W	U	N	O	O	T	L	L	E
H	J	Y	R	N	H	L	Z	F	N	A	B
K	T	D	A	R	S	U	S	A	N	A	E

Start



Finish



Gift Tree for residents of Good Samaritan Center (GSC). This gift tree will be in the entrance of the Church. We courage you to take one name and buy ONE item from the list provided. You may take the gift directly to GSC or bring it to the entrance of the Church, and we will deliver your gift for you. If you bring your gift to the Church, please leave it by December 22.

Gift Tree for the Needy of Ellis. This year there is going to be a second tree for clothing items for needy children in our community. The same rules apply for the gift giving as for GSC.

Maintenace Items Being Worked On



Bell Tower. As mentioned before, the louvers are not design to keep wind driven rain out. The level above the sacristy is fairly sealed off, so, hopefully, no more damage to sacristy, but water is still a big problem. We are look-

ing at replacing the hail screen with a tightly woven screen that will keep 99% of the rain out. A sample screen was send that we will attempt to install it to see if it will work.

Leaks. We have several leaks that we still need to fix. The leaks seem to be mainly where the different roofing system join together. The flashings may need to be sealed better. Also those vents above the rectory garage, which were used with the old boiler system,

need to be removed or sealed off, rain is coming in there. We have talked to Roof Masters for help. This may be a spring project.

Lights in church. We are still looking at upgrading lights in the Church to LED lights, which will be instant on. It takes 15 minutes or more for current lights to go on. If there is power flux with the current lights, the lights go off, and it takes quite a while for them to cool down and go back on.

(Continued on page 12)

Remembering Prayer Service



A Remembering Prayer Service will be held Sunday, November 5 at 4:00 p.m. in the Church. Loved ones who have died since our

last Remembering Prayer Service will be remembered. All members of the parish our invited to attend, even if they have no loved ones to remember.

The prayer service begins with an opening song, a greeting, and an opening prayer. This is followed by the Liturgy of the Word, which includes the first read-

ing, responsorial psalm, gospel reading and homily. Following the Liturgy of the Word is the Remembering Service, which includes a blessing of candles, the lighting of candles by the families, a mediation song, and *The Way of the Cross in Times of Grief*. The prayer service

(Continued on page 12)

Life Happenings – June 12, 2017 – October 10, 2017

BAPTISMS

1. **Marcus Leo Baker**

Born June 6, 2017

Baptized July 2, 2017

Son of Nathan Baker and Samantha (Meitl) Baker.

DEATHS

1) **Myrna Margaret McCoy** passed away on June 22, 2017. She was born September 19, 1945. Funeral service was held June 22, 2017. Services were conducted by Fr. Dana Clark. Interment was at Mt Hope cemetery in Ellis.

2) **Alice Marie Weber** passed away on July 15, 2017. She was born September 7, 1928. Funeral service was held July 19, 2017. Services were conducted by Fr. Dana Clark. Interment was St. Mary's cemetery in Ellis.

3) **Leroy Dreiling** passed away on October 31, 2016. He was born July 14, 1933. Committal service was held July 26, 2017. Services were conducted by Fr. Dana Clark. Interment was at St. Mary's cemetery in Ellis.

4) **Don Schmidt** passed away on July 25, 2017. He was born November 3, 1952. Funeral service was held August 5, 2017. Services were conducted by Fr. Dana Clark. Interment was at Mt. Hope cemetery in Ellis.

5) **David Seibel** passed away on August 19, 2017. He was born March 14, 1937. Funeral service was held August 21, 2017. Services were conducted by Fr. Dana Clark. Interment was at St. Mary's cemetery in Ellis.

6) **Blanche Erbert** passed away on August 6, 2017. She was born November 13, 1920. Funeral service was held August 26, 2017. Services were conducted by Fr. Dana Clark. Interment was at St. Mary's cemetery in Ellis.

7) **Dixie Bieker** passed away on September 23, 2017. She was born September 23, 1941. Committal service was held September 27, 2017. Services were conducted by Fr. Dana Clark. Interment was at St. Mary's cemetery in Ellis.

Liturgical Events & Dates to Remember

Oct. 28-29	Anointing of the Sick—During the Mass.
Nov. 1	Feast of All Saints—Holy Day of Obligation. Mass times: 8:10 a.m. & 7:10 p.m.
Nov. 2	Feast of All Souls. Cemetery Prayer after the 9:00 a.m. Mass on November 5.
Nov. 5	Daylight Saving Time Begins. Turn clocks back at 2:00 a.m.
Nov. 5	Remembering Prayer Service at 4:00 p.m. Remembering deceased loved ones from Nov. 1, 2016 to October 31, 2017
Nov. 5-24	Food Drive for our local Food Pantry. Boxes will be in the entrance of the Church for your donations.
Nov. 23	Thanksgiving Day. Mass @8:10 a.m. This is a good time to thank God for the many blessings of the year.
Nov. 25	Feast of Christ the King. It is the final Sunday of this Liturgical Year, Cycle A.
Dec. 2-3	First Sunday of Advent.
Dec. 3	The First Sunday of the Month rosary—1:30 p.m.
Dec. 3	Communal Penance Service at 2:00 p.m.
Dec. 8	Feast of the Immaculate Conception—Holy Day of Obligation. Mass times 8:10 and 5:30 p.m.
Dec. 8	Annual National Night of Prayer for Life. 8:00 p.m.—12:00 p.m. Watch bulletin for details.
Dec. 24-25	Christmas Eve and Christmas Day. Mass times: Christmas Eve 4:00 p.m. & 6:00 p.m.. Christmas Day 9:00 a.m.

St. Mary's Parish

St. Mary's Church
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Ellis, KS 67637
Phone: 785.726-4522
Email: stmary@gbta.net
Website: stmarysofellis.org

St. Mary's School
605 Monroe St.
Ellis, KS 67637
Phone: 785.726-3185
Email: stmarys@gbta.net

(Continued from page 11)-Maintenance

With the new LED lights this will not be a problem. The new lights will, hopefully, brighten up the Church a little more. We are still researching the best solution.

Main Sacristy. We are considering installing a suspended ceiling with insulated tiles to help keep out the cold from the bell tower above. It gets very cold in the sacristy during the winter, we use portable heaters right now to warm it up a little. A suspended ceiling with insulated tiles will be a great help.

(Continued from page 11)-Remembering Prayer Service

concludes with a closing prayer, blessing, and closing song.

Note: Letters were sent out to families of the deceased whose services father performed here and to parishioners who may have lost a family member and whose services were not held here. If you did not receive a letter and have a loved one who you want remembered, please contact Fr. Dana by November 1, so your loved one can be remembered in the service.

Solutions to Fun Page puzzles.

